

E

Be the  
of Christ

fpcwinc.org/epiphany



P

JAN 12

Isaiah 42:1-9; Matthew 3:13-17  
Sunday School on Ethiopia by  
Chuck Alverson

I

JAN 19

Isaiah 49:1-7; John 1:29-42  
Sunday School on Nambia by  
Lauren Kane

P

JAN 25 – FEB 1

WATTS Week

H

JAN 26

Isaiah 9:1-4; Matthew 4:12-23  
Sunday School on local mission  
organizations [CCAP, Highland  
Food Pantry]

JAN 29

6 pm Candlelight WATTS  
worship in Boyd Chapel

A

FEBRUARY SUNDAY SCHOOL

SHINE! Yoga Class  
10 am

"Life of the Beloved"  
book study  
9:45 am

N

FEB 2

Micah 6:1-8; Matthew 5:1-12

FEB 9

Isaiah 58:1-12;  
Matthew 5:13-20

Y

FEB 15

2 pm Rise Against Hunger  
Meal Packing Event

FEB 16

Deuteronomy 30:15-20;  
Matthew 5:21-37

FEB 23

Exodus 24:12-18;  
Matthew 17:1-9  
4 pm Helper Fund Music Fest



## WHAT IS EPIPHANY?

*An excerpt from the Companion to the Book of Common Worship (Geneva Press, 2003, 94-95)*

The word "epiphany" (from the Greek epiphaneia or theophaneia) means "appearance" or "manifestation" of God, and has roots in the word for sunrise or dawn. In ancient times, an epiphany meant either a visible manifestation of a god or the solemn visit of a ruler venerated as a god.

For Christians, Christmas marks the coming of God to us; Epiphany celebrates the appearance of the Lord in the midst of humanity. The Christmas stories of the birth of Immanuel declare the divine entry; Epiphany extols the revelation of God to the world in the person of Jesus of Nazareth.

In our celebrations of Christmas and Epiphany we rejoice in the dawning and the arising of Light in darkness.

... Epiphany not only discloses the Savior to the world but also calls the world to show forth Christ, to be witnesses to God's true Light. The timeless mystery of the incarnation, God in flesh, leads us forth to show and tell of Christ as God's gift of grace and salvation for all persons. Some call this ongoing epiphany the work of Christmas.